

# Vagueness IV

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# Readings

## Optional:

- ▶ van Rooij, Robert (2011). *Vagueness and linguistics*. Vagueness: A guide. Dordrecht: Springer Netherlands. pp. 123-170.

# Outline

1. Contextualism

2. Conclusion

# Contextualism

Contextualism endorses the view that vague predicates are context-dependent or context-sensitive.

The inductive hypothesis (or the set of conditional premises) is false, but it is intuitively appealing. Contextualist solutions try to account for this.

# Indistinguishability Relation $\sim$

We can state the premise of the Sorites as follows:

If we deem one individual  $x$  tall, and this individual is indistinguishably taller than another individual  $y$ , then we must deem  $y$  tall as well.

More formally, with  $x \sim_P y$  as ' $x$  is indistinguishable from  $y$ ':

$$\text{for any } x, y \in D, (Px \wedge x \sim_P y \rightarrow Py)$$

What kind of relation should  $\sim_P$  be? Can it be transitive?

# Indistinguishability Relation $\sim$

We define  $x \sim_P y := \neg x \succ_P y \wedge \neg y \succ_P x$

$x \succ_P y$  as  $x$  is significantly  $P$ -er than  $y$ .

$x \sim_P y$  as there is no significant difference between  $x$  and  $y$

What kind of ordering should  $\succ_P$  be?

If  $\succ_P$  is a strict weak order (irreflexive, transitive and almost connected), then  $\sim_P$  results in an equivalence relation (hence, transitive).

# Semi orders

We define  $\succ_P$  as a **semi-order**:

**Irreflexive:**

$$\forall x : \neg x \succ x$$

**Interval-order:**

$$\forall x, y, v, w : (x \succ y \wedge v \succ w) \rightarrow (x \succ w \vee v \succ y)$$

**Semi-transitive**

$$\forall x, y, z, v : (x \succ y \wedge y \succ z) \rightarrow (x \succ v \vee v \succ z)$$

Here  $\sim_P$  is reflexive and symmetric, but need not be transitive.

# Context-dependent $\sim$

Contextualist solution:  $\sim_P$  is context-dependent and the context changes in a Sorites sequence.

Similarity depends on a contextually given comparison class:

$$x \sim_P^c y \text{ iff } \neg \exists z \in c : x \sim_P z \not\sim_P y \text{ or } x \not\sim_P z \sim_P y$$

$x$  and  $y$  are similar wrt the comparison class  $c$  if  $x$  and  $y$  are not (even) indirectly distinguishable w.r.t. elements of  $c$ .



# Context-dependent $\sim$

If we look at conditionals in isolation, we do not run into problems:

$$(P(x, c) \wedge x \sim_P^c y) \rightarrow P(y, c)$$

Here  $c$  consists just of  $\{x, y\}$

But we cannot consider all the premises together:

1.  $P(x, c)$  with  $c = \{x, y, z\}$
2.  $(P(x, c) \wedge x \sim_P^c y) \rightarrow P(y, c)$  with  $c = \{x, y\}$
3.  $(P(y, c) \wedge y \sim_P^c z) \rightarrow P(z, c)$  with  $c = \{y, z\}$
4.  $P(z, c)$  with  $c = \{x, y, z\}$

From (1)–(3), we cannot derive (4).

# Contextualism - Experimental Evidence

What kind of test would support contextualism?

Forced march experiment: a situation where one is asked, step by step, whether a property like 'heap' or 'bald' still applies after a slight change, such as removing a grain of sand or a hair.

Different presentations of the stimuli, more colour variation could also potentially lead to different results.

But still vague predicates can lead to paradoxical conclusions in a broader sense, without involving any explicit sequence of verbal responses.

# Outline

1. Contextualism

2. Conclusion

# The Sorites

$$\phi(1)$$

$$\phi(1) \rightarrow \phi(2)$$

$$\phi(2) \rightarrow \phi(3)$$

...

$$\frac{\phi(1M - 1) \rightarrow \phi(1M)}{\phi(1M)}$$

# Reject the conditional premises (1)

**Three-valued logic** reply (Strong Kleene): some of the conditionals premises receive the value  $i$

But

- (i) all the conditionals feel true, rather than indeterminate;
- (ii) arbitrary boundary;
- (iii) higher-order vagueness.

## Reject the conditional premises (2)

**Fuzzy logic** reply (logical consequence as truth preservation):  
the premises are 'almost true', but not 'fully true';

(i) arbitrary boundary/artificial precision (unnatural  
mathematical precision on inherently vague concepts);

(ii) compositionality of truth degree;

(iii) higher-order vagueness (why is 0.6 assigned to 15 hairs  
and not 0.55 or 0.65?);

(iv) tolerance is not respected.

## Reject the conditional premises (3)

**Supervaluationism** reply: some of the conditionals are not supertrue, but this does not imply that they are superfalse (i.e., we are not committed to a boundary)

(i) artificial precision (precisifications draw exact lines for vague predicates)

(ii) higher-order vagueness (your assignment)

(iii) if  $\Delta$  is added to the logic, some important meta theorems are lost

## Reject the conditional premises (4)

**Epistemic** reply: one of the premises is false, but we do not know which one.

- (i) counterintuitive sharp boundaries;
- (ii) semantic competence on these boundaries;
- (iii) tolerance is not addressed.



## Reject the conditional premises (5)

**Contextualist** reply: only a weakened version of the premises is valid

(i) it needs to be supplemented with a formal theory to test all the predictions.

# Reject the validity of the argument (1)

**Three-valued** reply (Logic of Paradox): modus ponens fails

- (i) counterintuitive nature of borderline cases (gluts and not gaps);
- (ii) inferences rules are not preserved (e.g., explosion);
- (iii) higher order-vagueness (Sorites series still fine with  $\Delta$  operator).

## Reject the validity of the argument (2)

**Fuzzy logic** reply (logical consequence as degree preservation): modus ponens fails;

(i) the critical remarks for truth preservation fuzzy logics remain.

## Reject the validity of the argument (3)

**Subvaluationism** reply: modus ponens fails

- (i) the critical remarks for logic of paradox remain;
- (ii) [quite unnatural proof-theoretic system].